

**Joe Lombardo**  
*Governor*



**Jack Robb**  
*Director*

**Joy Grimmer**  
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**Wilfred J. Lewis, Jr.**  
*Administrator*

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**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
7115 Amigo Street, Suite 100  
Las Vegas, NV 89119  
Phone: (702) 486-5115

Date: Jun 28, 2024

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Pavement Maintenance & Installation of Electric Vehicle Charging Stations, Reno  
DPS

Project Address: 357 Hammill Lane, Reno, Nevada

SPWD Project No.: 23-S05h(1) / 23-S05(12a)

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

F.W. Carson Co.  
1064 Tahoe Blvd.  
Incline Village, NV 89451  
775-831-5008

The 5% bid preference was utilized in the award of the contract.

Yes  No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wilfred Lewis".

Wilfred Lewis  
Administrator